

**From:** [Walters, Donn](#)  
**To:** [Sanchez, Carlos](#); [Miller, Garyg](#)  
**Cc:** [Foster, Anne](#)  
**Subject:** RE: San Jacinto - Draft Updated San Jacinto Fact SheetDecember 2015 (2).docx  
**Date:** Friday, December 18, 2015 2:37:14 PM

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I think we need to enhance that a little more also.

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**From:** Sanchez, Carlos  
**Sent:** Friday, December 18, 2015 1:50 PM  
**To:** Miller, Garyg; Walters, Donn  
**Cc:** Foster, Anne  
**Subject:** RE: San Jacinto - Draft Updated San Jacinto Fact SheetDecember 2015 (2).docx

Gary,  
For the paragraph that you added regarding the dive team inspection, should we add more to that paragraph, something like what we have in the desk statement?  
Just a thought. CAS

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**From:** Miller, Garyg  
**Sent:** Friday, December 18, 2015 1:30 PM  
**To:** Sanchez, Carlos; Walters, Donn  
**Cc:** Foster, Anne  
**Subject:** FW: San Jacinto - Draft Updated San Jacinto Fact SheetDecember 2015 (2).docx

Folks,

Here is the draft fact sheet; let's all review it & see if we can get it final today.

Thanks,

Gary Miller  
Remedial Project Manager  
EPA Region 6 – Superfund Division (6SF-RA)  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)

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**From:** David Keith [<mailto:dkeith@anchoragea.com>]  
**Sent:** Friday, December 18, 2015 1:27 PM  
**To:** Miller, Garyg  
**Cc:** Walters, Donn  
**Subject:** RE: San Jacinto - Draft Updated San Jacinto Fact SheetDecember 2015 (2).docx

Gary – Our suggested revised Fact Sheet is attached. You should be able to see the edits in redline.



9682518

Thanks,  
David

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**From:** Miller, Garyg [<mailto:Miller.Garyg@epa.gov>]  
**Sent:** Tuesday, December 15, 2015 1:34 PM  
**To:** David Keith <[dkeith@anchoragea.com](mailto:dkeith@anchoragea.com)>  
**Cc:** Walters, Donn <[walters.donn@epa.gov](mailto:walters.donn@epa.gov)>  
**Subject:** FW: San Jacinto - Draft Updated San Jacinto Fact SheetDecember 2015 (2).docx

David – here is the Word version of the last fact sheet; as before, please send the draft to EPA for finalling/distribution.

Thanks,

Gary Miller  
Remedial Project Manager  
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214-665-8318  
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